

Special Sermons and Music as Features of Sunday Church Services in City

CONVERTS FOR OLD ASBURY

Revival There Under Direction of Woman Evangelist to Close Tomorrow

RECEIVE MEMBERS AT MORNING SERVICE

Asbury M. E. church has been engaged in evangelistic services all the week and has gained converts. The services tomorrow will begin with a prayer meeting at nine o'clock. At ten o'clock there will be public worship and preaching by Miss Annie Agnes Smith, of New York, followed by a reception of members. At two o'clock the Sunday school will meet and as this is Decision Day in the school Dr. Macnicol is looking for an interesting time. At three thirty there will be a Pentecostal service. At six thirty the Epworth League will meet. At seven thirty there will be a song service followed by preaching by Miss Smith. An evening close Miss Smith's management at Asbury. Dr. Macnicol expects a large attendance.

CIT THE HIGH COST OF LIVING

W. H. Chapman, Winnebago, Neb., tells how he did it. "My two children had a very bad cough and the doctor's medicines did them no good. I got a bottle of Foley's Honey and Tar Compound, and before it was all used the children were free and cured of their cough. I saved a doctor's bill for one 25c bottle of Foley's Honey and Tar Compound." No coughing, no doctor's bills. Market and Second Sts., Wilmington, Del.

NEW JERUSALEM CHURCH SERVICES

Services in the church of the New Jerusalem tomorrow will be held at 10:45 o'clock. The subject of the sermon will be "How Water is Turned Into Wine." Sabbath School will be held at 9:30 o'clock. The Bible class will meet at 10 o'clock and the League reading will be held at 10 o'clock.

TRAINING CLASS AT EASTLAKE

At Eastlake Presbyterian church, corner Twenty-seventh and Market streets, the Rev. Henry Cunningham will conduct the worship and preach at both church services tomorrow. At 10:30 o'clock, the sermon topic will be "Success Through Earnestness." The Sunday School and Adult Bible Class will meet at 2 o'clock. A teacher training class of twelve members will begin a two year course of study. The Christian Endeavor meeting will be held at 7 o'clock. There will be a popular praise and gospel service at 7:45 o'clock. The pastor will speak on "A Fatal Conversation." The music has a large place in this service. The choir and soloists will sing several selections at both church services.

SERVICES AT CENTRAL

"The Hem of Christ's Garment" will be the theme of the sermon tomorrow morning in Central Presbyterian church, King street, below Eighth. The Rev. J. H. Crawford will occupy the pulpit both morning and evening. The Sunday School and Adult Bible Class will convene at 12 o'clock. These classes are growing in interest. The Y. P. S. C. E. will meet at 6:45 o'clock. The meeting will be in charge of the prayer meeting committee. The evening concert service will begin at 7:45 o'clock. The singing will be by the choir, and the minister will preach on the subject, "Forbidden Sackcloth."

HOPE CHURCH TRUSTEES

The Young Men's Class of Hope Baptist church will meet at 10 o'clock tomorrow morning. There will be preaching both morning and evening. At the morning service Miss Elizabeth Evans will sing. The mid-week meeting will be held Wednesday evening at 8 o'clock. Trustees recently elected for the year are Harry Emmons, the Rev. Mr. Bishop and Messrs. Cantwell, Jackson, Brown, Murry and Herring.

DR. SMILEY IN PULPIT

West Presbyterian Church Worshipers Have Helpful Sunday Program

CHOIR HAS SPECIAL MUSIC FOR THE DAY

The program of services at West Church tomorrow will be of great interest to the members and friends of the church and to the public in general. Dr. Smiley will occupy the pulpit morning and evening. His sermon theme at the morning hour will be, "Wrestling With God." The music for this service will be: organ, "Prelude in E Flat," by Beethoven; "Sing Alleluia Forth," by Buck; soloist, Mrs. Beatty; Mr. Roberts and Mr. Jones; offertory, "River of Life," by Lacey; soloist, Miss Robb; organ, "Postlude in B Flat," by Beethoven. All departments of the Bible School will assemble at 2 o'clock, with Charles Bower presiding. The Women's Bible Class is taught by the assistant to the pastor, Miss Stoppard. The Men's Class is taught by Dr. Smiley. The Christian Endeavor Society will meet at 6:45 o'clock. The people's popular service will be held at 7:30 o'clock. Dr. Smiley will speak of "The Traitor's Kiss." Beside the service of song by the choir, the following program of special music will be given: organ, "Musical Sketch," by Stetson; the Women's "Salvation's River," by Foster; soprano solo, "God is Calling," by Messick; Miss Edith Robb, soloist; offertory, "I Come, O Blessed Saviour," by Piniuti; organ, postlude, "March From Aida," by Verdi.

NEW PASTOR IN PULPIT

There will be services in Pencader Presbyterian church at Glasgow tomorrow morning and evening with the Rev. George L. Smith, of Cedar Hill, N. J., as the preacher. Mr. Smith was lately elected pastor of this church.

MISSIONARY RALLY BY EPISCOPALIANS

The annual missionary rally for the Sunday Schools of the Episcopal Churches in Wilmington and vicinity will be held in Trinity church at 3:30 o'clock tomorrow. The address will be by the Rev. Doctor Bratenahl, secretary of the Third Missionary Department. The parishes of the city and the nearby towns will be represented.

REVIVAL AT EPWORTH

Sunday will mark the beginning of special revival effort at Epworth M. E. church, Tenth and Lombard streets. All the societies in the church are requested to co-operate with the pastor in the work. The pastor's preaching subjects will be, "The First Question of Life and the Last," 7:30 o'clock, "An Important Inquiry," 7:30 o'clock. "Has been experiencing much success, witnessing conversions at the regular services both morning and evening. Revival services will continue every evening next week except Saturday.

CHRIST'S LIFE IN PICTURES

The Rev. W. O. Hurst will deliver a stereopticon lecture in Newport M. E. church on Tuesday evening on the subject, "The Last Journeys of Jesus." It will be illustrated with fifty views made from photographs of the places visited by Christ during the closing months of his life on earth. At the close of the lecture some views of interesting subjects made by three amateur photographers of Newport will be shown. The lecture will be for benefit of Newport M. E. church.

SCIENTIST SERVICES

At the First Church of Christ Scientist, 1201 Van Buren street, tomorrow morning, the subject to be discussed will be "Life." Sunday School will meet at 9:45 o'clock. The Wednesday evening meeting will be held at 8 o'clock.

VISITOR AT FIRST U. P. CHURCH

In the First United Presbyterian church, Third and Broome streets tomorrow morning and evening, the Rev. R. T. Chafer will preach. The Sabbath School will meet at 12 o'clock and the Christian Endeavor at 7 o'clock.

BROOKLYN ABERNACLE

BIBLE STUDIES OLD TESTAMENT TIMES

THE DEATH-CURSE.

Genesis 3—Jan. 19. "Every one that committeth sin is the bond-servant of sin.—John 8:34.

Adam's first sin brought the penalty specified in this lesson, but it was not the thought that subsequent sins brought other additional penalties. The Bible proposition is that God, having made Adam perfect, required perfect obedience as the condition of his continuance in Divine favor and everlasting life. On disobedience he broke the covenant between God and Adam, by which he was guaranteed everlasting life. (Hosea 6:7, Margin.) He dropped from favor immediately, under the sentence, "Dying, thou shalt die."

Nothing that Adam or his children could do subsequently could alter that sentence or recover covenant relationship with God. The death penalty was the limit. It could not be increased by subsequent sins, just as a murderer sentenced to be hanged could not receive a more-severe penalty, whether he had committed one murder or a thousand. By laws of heredity, Adam transmitted to his race a share of what he possessed, both good and bad. Hence we were all born in sin and "shapen in iniquity."

As Adam could not increase his penalty, neither can his children. As Adam could not restore himself to covenant relationship with God, neither can his children. But as Adam could, by obedience to the Divine Law, prolong the process of his dying, his children may. He was nine hundred and thirty years trying before the death penalty was fully attained. But the impairment wrought by sin has so progressed that many of Adam's children die in infancy, and a few maintain the struggle for existence for a hundred years.

Death the Curse—Not Torture.

Our forefathers during the Dark Ages got some strange misunderstandings of the Heavenly Father's character and Plan. Misunderstanding the Bible to teach that God arranged for the eternal torture of all mankind except the saintly Church, they sought to copy their misapprehension of Jehovah by torturing their fellow-creatures. We must not think of our forefathers as fiendish at heart, but as deceived by what St. Paul calls "doctrines of demons." We sympathize with their godly intentions, but reprobate their devilish procedures. Because God's people have been

gradually getting back to the teaching of His Word, and its spirit, the horrible practices of the past are no longer approved. But many have much yet to learn respecting the true Plan of God—the true teaching of the Bible.

One of the first lessons for us to learn is that the curse which God pronounced against our race is not eternal torment at the hands of devils; but plainly and simply, as the Apostle says, "The wages of sin is death." Then he points us to the remedy, a resurrection from death, secured for all through the Redeemer's death at Calvary. The Apostle therefore adds, "But the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23.) All experience the death penalty. All will have opportunity sometime of regaining everlasting life, through Messiah's redemptive work and His Millennial Kingdom.

For some, a Little Folk, who in this Age have ears to hear and hearts to obey the Master's voice, God has provided glorious things, far superior to anything that Adam had or lost. To those who walk in Jesus' footsteps, God promises a share in the First Resurrection. These will constitute the Bride class. Joint-heirs with the Master in His glorious Kingdom, soon to be established for rolling away the curse of sin and death and lifting up humanity to all lost in Eden and redeemed at Calvary. As King of kings and Lord of lords Messiah will put down all things opposed to the Divine will.

The Lesson of This Study.

If our Christian forefathers could properly have appreciated today's lesson, they would have known what the Bible teaches respecting the "wages of sin" and would soon have seen how seriously public thought had drifted away from the Divine testimony, to "doctrines of demons." How distinctly God forewarned our forefathers that eating the forbidden fruit would bring upon them the death penalty! After they had disobeyed, God drove them out of Eden, that the penalty pronounced against them might be accomplished. Had they continued in Eden, eating of its life-sustaining fruits, they would have lived indefinitely. In order that the sentence of death might be executed, they were driven out and the angel's flaming sword protected the entrance to Paradise. Why Evil Was Permitted. The Bible distinctly tells us that God foreknew the fall of man, before the foundation of the world, and pro-

vided the Lamb of God to take away the sin of the world. God had a glorious purpose interwoven with His permission of sin, which the majority but faintly discerned until lately. Jesus intimated that shortly before the establishment of His Kingdom His Kingdom will be like a company of "virgins," some wise and some foolish. He intimated that the wise Virgin class will understand features of the Divine Plan previously kept secret.

Evidently we are living in such a time now. On this account and not by their own superior wisdom the wise Virgin class is today attaining an appreciation of God's Plan, including His reasons for having permitted a reign of Sin and Death amongst mankind for six thousand years—which is to be abolished by Messiah's Reign of Righteousness during the Seventh Great Thousand-Year Day. The Temptation of Eve.

How Lucifer and holy angels became disloyal to God we will inquire into later. In this lesson Lucifer, or Satan, is shown as seeking to alienate the affections of our first parents from the Creator, and by tempting them to sin, to bring them under the death penalty, that he might enslave them as servants of sin. A spirit being, he would be unseen to Eve, except as he would assume material body. It suited his purposes to possess a serpent and, through it to tempt Eve. The serpent doubtless spoke by signs as we sometimes say, "Actions speak louder than words."

The serpent ate of the forbidden fruit in the sight of the woman and then manifested his wisdom. The woman perceived. She craved knowledge. Why had God forbidden that particular fruit? It did not kill the serpent. Why should it kill her? The serpent seemed wise. Why should not that fruit make her more wise? Could it be that God wished to keep them in ignorance and for that reason had forbidden their eating of the fruit? Such disloyal thoughts should have been promptly spurned. But the insidious poison worked. She surmised that her husband would not consent so she ate alone. She was not deceived as respects the wrongdoing, but regarding the result. Seeing that the serpent was not poisoned by the fruit she did not realize that the poison to her was that of disobedience, bringing the death sentence. Adam's eating of the fruit was with full knowledge of the result. In love with his wife, he ate knowingly, preferring to die with her rather than to live without her.

MUSIC AS WORSHIP AID

Delaware Avenue Baptists to Hear Special Program at Sunday Services

MUCH INTEREST IN CHURCH MEETINGS

The regular services will be held tomorrow in Delaware Avenue church, the pastor's morning subject will be, "Pauline Optimism." At this service the choir will sing the anthem, "Jesus Meek and Gentle," Alexander Jackson taking the solo part. Another feature of the morning service will be the singing of Handel's "Largo," by a woman's quartet.

The Bible School will meet at 2 o'clock. There is an interesting Beginner's Department which takes care of all the children from the tot to one of six years. At the evening service Leslie Cook, the organist, will play as the prelude, "Romance in D Flat," by E. H. Leman. Arthur J. Price, tenor soloist, will sing "Crossing the Bar," by Cowles. Mr. Lassiter will speak on the subject, "The Energy of Despair." Another interesting feature of this service will be a solo by Miss Jane P. Dutton.

An especial treat is in store for those attending the meeting next Wednesday evening when Miss Julia Beauchamp will sing. The subject of the meeting will be "The Good Things I Know About My Church."

Friday evening the Christian Endeavor Society will meet, with Mrs. J. H. Westcott as leader. At 4:15 o'clock on Friday afternoon the Junior Christian Endeavor Society will meet.

Tomorrow's musical program follows: Morning—Organ prelude, "Grand Chorus in G," Theo. Salome; anthem, "Jesus Meek and Gentle," Paul Ambrose; solo part, Alexander B. Jackson; ladies' quartette, "Feast in the Lord" (Largo) Handel; Mrs. Zearfoss, Miss Cleve Newman; organ postlude, selected.

Night—Organ prelude, "Romance in D Flat," E. D. Lemare; anthem, "What Are These That Are Arrayed in White Robes?" by John Stainer; solo, "Crossing the Bar," Eugene Cowles; singing by Arthur J. Price; solo, selected, Miss Jane P. Dutton; organ, postlude.

RESULTS OF RIOTOUS LIFE

Dr. Reed Will Preach to Young on Subject at Sunday Night Services

SPECIAL MUSIC BY CHURCH CHORUS

In Grace M. E. Church tomorrow morning the Dr. George Edward Reed will preach on the subject "The Joy of Our Lord." The Sunday School will meet at 2 o'clock. The Epworth League meeting will be held in the lecture room at 6:30 o'clock.

In the evening at 7:30 o'clock the pastor will deliver the second sermon of the series on "The Prodigal Son and His Brother." The subject will be: "The Riotous Life and What Comes of It." A large audience listened to the first sermon of the series given last Sunday evening. The musical selections given by the church quartette and new chorus, together with the singing of gospel songs, constitute an attractive feature of the Sunday evening services.

During the day the following musical numbers will be rendered by the quartette and chorus: Morning quartette, "The Friend That Waits Night," Hacey; duet, "My Faith Look Up to Thee," Bachman; Mrs. Pollard and Mrs. Watson. Evening—Quartet, "Lead Kindly Light," Burk; chorus, "Rock of Ages," Beebe; George N. Maris, organist.

SERVICES AT SILVERBROOK

Services at Silverbrook M. E. Church tomorrow will be held at the usual hours tomorrow and promise to be of an interesting character. The pastor will preach at 10:30 o'clock. The Sunday school will convene at 9 o'clock followed by the Junior League meeting. The Epworth League service will be in charge of the president, Harry S. Kiger. At 7:30 o'clock an evangelistic service. Mr. Terradino of the First Italian Methodist Episcopal Church, will sing.

BIBLE STUDENTS MEETING.

The International Bible Students will meet in Red Men's Hall No. 51 Shipley street, on Sunday afternoon when Dr. H. J. Patterson, of Philadelphia, will deliver a discourse on the topic, "By One Man's Sin, the Death Curse."

PASTOR HAS VITAL TOPIC

Mr. Stonesifer to Answer "Are We Born Guilty"

INSPIRING MUSIC AT NIGHT SERVICE

Two practical subjects will be considered in the sermons tomorrow in the First Presbyterian church, Market above Ninth. The Rev. J. Ross Stonesifer, will have as the morning theme, "Helped by Helping," and in the evening he will answer a question that it is being asked often, "Are We Born Guilty?" This will follow as a sequel to the Sunday School lesson in the afternoon when "The First Sin" will be studied. The music at these services is always pleasing and in the evening an effort is made to provide the most inspiring congregational and choral music.

The musical program is as follows: Morning service—Organ prelude "Benediction Nuptials" (Saint-Seans); anthem, "Jubilant Deo in D" (Ford); offertory, duet, "Guide Me, O Thou Great Jehovah" (Lansing); Mrs. Howard Clark, Frank P. Palmer.

Evening service—Organ prelude "The Answer" (Wolstenholme); anthem, "When the Day of Wrath is Done" (Barwald); offertory, "Blest are the Pure in Heart" (Barneo Huhn); J. Frank Ayres.

SERVICES AT EASTLAKE

At Eastlake M. E. church tomorrow morning the Rev. J. B. Bickering will preach on "The Master's Vessel." At 2 o'clock the Sunday School and the Stauffer Bible class will meet. The topic for the Christian Endeavor service at 7 o'clock is "How Can We Better Our Prayer Meetings." The pastor has been appointed leader of this service. At 7:45 o'clock the sermon subject will be "striving for the Gate." The following musical numbers have been prepared: Morning, anthem, "Onward Christian Soldiers," Lacey; evening, anthem, "Words of Grace"; solo, "Just as I Am," Kennard Davis.

SUPPLY AT UNITARIAN CHURCH

Services at the Unitarian church West street, above Eighth, tomorrow will be conducted by the Rev. Fredrick A. Hinckley, of Philadelphia. His subject will be, "The Supreme Conditions of the Best Life." On January 25, Rev. J. F. Mayer, of South Natick, Mass., will conduct the service.

SERVICE AT ELSMERE

At the Elsmere Presbyterian Church, the Sunday School (Mr. J. H. Burns, Supt.) will meet at 2:30 o'clock tomorrow. The regular preaching service is now being held from afternoon to evening and will begin at 7:30 o'clock. The Rev. J. W. Lowden, of White Clay Creek Church will preach.

MR. LANE IN PULPIT

In Olivet Presbyterian church tomorrow the Rev. J. C. Lane will occupy the pulpit, preaching at 10:45 o'clock and at 7:40 o'clock. The Sunday School will meet at 2:30 o'clock and the Christian Endeavor Society at 7 o'clock. Prayer meeting will be held on Wednesday evening at the home of Mr. and Mrs. George Rownel, No. 233 Broome street.

TABERNACLE MEETING

Services at Faith Tabernacle, Wilmington Branch, No. 221 Shipley street, tomorrow will be as follows: Sunday School, 2:30 o'clock; Sunday evening, 7:30 o'clock; Wednesday evening, 7:45 o'clock; Friday evening, 7:45 o'clock. Elder Zeib, of Philadelphia, will be in charge of the evening services.

VISITORS AT NORTH CHURCH

At North Baptist church, Lincoln street, near Delaware avenue, tomorrow morning, Thomas H. Johnson will preach. Edward E. Washburn will be the evening preacher. The Bible School will meet at noon.

ORGAN RECITAL AT SECOND CHURCH

In Second Baptist church tomorrow morning the Rev. Thomas P. Holloway will preach on "The Vision and the Name." At the evening services his subject will be, "Tomorrow."

The choir will sing the following selections: Morning—Anthem, "It is I, Be Not Afraid," Wilson; anthem, "Holy, Holy Holy," Gounod. Evening—Anthem, "Abide With Me," Barnby; solo, "Rock of Ages," Johnson.

The Bible School meets at 2:15 o'clock.

The Senior Christian Endeavor Society will meet in the chapel at 6:45 o'clock.

The new departure at the regular mid-week meeting, the Bible study course on the life of Christ, was inaugurated on last Wednesday before a largely attended meeting. On January 30, Mrs. H. C. Garrison, organist of Tabernacle M. E. church, Camden, N. J., will give an organ recital in the Second Baptist church. Mrs. Garrison is the wife of Howard C. Garrison, M. D., and Mrs. Holloway's sister. The recital will be under the auspices of Mrs. Holloway's Bible class, and the silver offering will be devoted to the church building fund.

W. R. FOX, 195 W. Washington St., Noblesville, Ind., says:

"After suffering many months with kidney trouble, after trying other remedies and prescriptions, I purchased a box of Foley Kidney Pills which not only did me more good than any other remedies I ever used, but have positively cured my kidneys. Other members of my family have used them with similar results." Take at the first sign of kidney trouble. N. B. Danforth, Market and Second streets, Wilmington, Del.

DR. HOFFECKER AT McCABE.

At McCabe Memorial church tomorrow morning, the Rev. E. Hoffecker, superintendent of the Wilmington district, will occupy the pulpit. In the evening at 8 o'clock the Rev. F. C. MacSorley will preach on the subject, "A Gospel Message From a Trolley Car Card." The Sunday School session will begin at 12 o'clock.

On Thursday evening, January 23,

a meeting of men will be held in the church for the purpose of organizing a Methodist Brotherhood.

The Ladies' Aid Society is preparing for a supper to be given in the basement of the church on Thursday evening, January 23.

HARRISON ST. SERVICES.

Sunday services at Harrison Street Methodist Episcopal church, Seventh and Harrison streets, the Rev. George Dawson, pastor, will be as follows: 9:15 o'clock, class meeting; George B. Crossan, leader; 10:30 o'clock, sermon on the subject, "Depravity and Carnality," 2 o'clock, Sunday School; 6:45 o'clock, Epworth League theme, "The Social Goal on Earth as It is in Heaven," leader, the Rev. James T. Scott; 7:30 o'clock, preaching, on the subject, "Christ the Only Hope of the World."

QUARTERLY MEETING.

Quarterly services at Houliden's Union A. M. E. church tomorrow will be featured by four speakers. The love feast at 9 o'clock will be in charge of the Rev. Samuel Friaby. At 11 o'clock the Rev. A. Smith will have charge; at 2:30 o'clock, the Rev. G. O. Trusty will speak and at 7:30 o'clock Ezekiel Townsend will preach.

REVIVAL AT BRANDYWINE

"Railroad Evangelist" to be the Sunday Night Speaker

SERVICES WILL CONTINUE NEXT WEEK

The series of extra services being conducted at Brandywine Methodist Episcopal Church continue with unabated interest.

Tomorrow morning the Rev. F. P. Carpenter will preach on "Jacob's Vision." Tomorrow night the Rev. John R. Clark, the railroad evangelist, will deliver the sermon. The Epworth League service which will be held at 6:45 o'clock will be under the direction of Albert Steiner. The Sunday School will meet as usual.

A special evangelistic service will be held in the afternoon school. Next week there will be services in the church every night except Saturday night.

MT. SALEM REVIVAL TO BE CONTINUED

Revival meetings at Mt. Salem during the week have been growing in interest. The Rev. S. M. Morgan has been assisted by the Revs. E. C. Sunfield, J. T. Richardson, J. R. Bickling and G. R. Neese. The meetings will be continued next week and likely followed with Mr. Sunfield and others assisting.

The pastor will preach Sunday morning and evening upon revival themes.

The Sunday Schools, Mt. Salem and Riddle's Memorial will meet at the usual hour, and the Epworth League at 6:30 o'clock.

CHURCH IN REVIVAL.

In Second M. P. church tomorrow the Rev. G. F. Farring will use as his subject, "Personal Experience." The evening subject will be, "The Wedding Garment." Revival services will be held next week. The Rev. E. E. Dryden will preach on Tuesday, Wednesday and Thursday nights.

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ORRINE is prepared in two forms: No. 1, secret treatment, a powder; ORRINE No. 2, in pill form, for those who desire to take voluntary treatment. Costs only \$1.00 a box. Come in and talk over the matter with us. Ask for booklet. N. B. Danforth, Market and Second Sts.

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flourish in the most unexpected places and quickly attack a body weakened from colds or general debility, but if the lungs are fortified with SCOTT'S EMULSION their progress can be prevented and often overcome. SCOTT'S EMULSION is used in tuberculosis camps because its highly concentrated nourishment builds strength and resistive-power faster than disease destroys. It assimilates without taxing digestion, and contains no alcohol. Absolutely nothing equals SCOTT'S EMULSION to strengthen the lungs and drive out colds and coughs.



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